

# PUNJAB BOARDS COMMITTEE OF CHAIRMEN



Camped at  
**BOARD OF INTERMEDIATE AND SECONDARY EDUCATION  
LAHORE**

No. 99-SY/PBCC/LHR

Dated: 04-04-2022

## All the Chairpersons

Board of Intermediate & Secondary Education,  
Bahawalpur/D.G. Khan/Faisalabad/Gujranwala/Lahore  
Multan/Rawalpindi/Sahiwal/Sargodha/Mirpur (AJK).

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### SECRETARY

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SECRETARY	
CONTROLLER	
DSA	
PS	

Chairperson  
BISE, Faisalabad

04/04/2022

Subject: **BOOKS OF "IMRANIYAT (SOCIOLOGY) PART-I & II" FOR INTERMEDIATE LEVEL WRITTEN BY MUHAMMAD KASHIF, HEAD OF SOCIOLOGY DEPARTMENT, GOVT. EMERSON COLLEGE, MULTAN, PUBLISHED BY M/S KASHAN & HASSAN PUBLISHERS, MULTAN WITHOUT PRIOR APPORVAL OF THE PUNJAB CURRICULUM AND TEXTBOOK BOARD**

I am directed to refer to the subject cited above and to enclose herewith a copy of letter No. SO(BOARDS)12-2/2022 dated 28.03.2022 received from Section Officer (BOARDS), Government of Punjab, Higher Education Department, for further necessary action please.

*B. Bibi*

(BUSHRA BIBI)

Secretary PBCC/BISE, Lahore

Copy to:-

P.S to Chairman PBCC / BISE Bahawalpur.

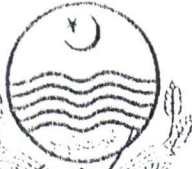
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17454

30 MAR 2022

NO.SO(BOARDS)12-2/2022  
GOVERNMENT OF THE PUNJAB  
HIGHER EDUCATION DEPARTMENT

Dated the Lahore, 28<sup>th</sup> March, 2022



Secretary To  
Controller  
Diary No: 31/03/22  
Date: 31/03/22

Attn: Subject:

PA BCC

PA BCC

PA BCC

The Chairperson,  
PBCC/Board of Intermediate & Secondary Education,  
Bahawalpur.

The Secretary, PBCC/BISE, Lahore

BOOKS OF "IMRANIYAT (SOCIOLOGY) PART-I & II" FOR  
INTERMEDIATE LEVEL WRITTEN BY MUHAMMAD KASHIF, HEAD  
OF SOCIOLOGY DEPARTMENT, GOV.T EMERSON COLLEGE,  
MULTAN, PUBLISHED BY M/S KASHAN & HASSAN PUBLISHERS,  
MULTAN WITHOUT PRIOR APPROVAL OF THE PUNJAB  
CURRICULUM AND TEXTBOOK BOARD

I am directed to refer to the subject noted above and to enclose herewith a copy of letter No.MDC(1/1)/Dir(M)/2022, dated 21.03.2022, received from the Director Manuscripts, Punjab Curriculum & Textbook Board, Lahore.

2. I am further directed to request for circulation of this letter to all the Boards of Intermediate and Secondary Education in Punjab for information and necessary action.

31/3/22

Usman Abdul Ghani  
(USMAN ABDUL GHANI)  
SECTION OFFICER (BOARDS)

C.C

P.A to Additional Secretary (Boards & S.I), Higher Education  
Department



DIRECTOR (Manuscripts)

6915

24/03/22

AS(S) LAB

Date: 21.03.2022

To

The Secretary,  
Higher Education, Government of the Punjab,  
Lahore.

*AS (Boards)*  
*Pls. urdulabi*  
*Adl R*  
*DRU*

Subject:

THE BOOKS OF "IMRANIYAT (SOCIOLOGY) PART-I & II" FOR INTERMEDIATE LEVEL WRITTEN BY MUHAMMAD KASHIF, HEAD OF SOCIOLOGY DEPARTMENT, GOVT. EMERSON COLLEGE, MULTAN, PUBLISHED BY M/S KASHAN & HASSAN PUBLISHERS, MULTAN WITHOUT PRIOR APPROVAL OF THE PUNJAB CURRICULUM AND TEXTBOOK BOARD

*24/3/22*

I am directed to bring into your kind notice that Mr. Muhammad Kashif, Head of Sociology Department, Government Emerson College, Multan, author of the books titled "Imraniyat (Sociology) Part-I & II" for Intermediate Level and M/S Kashan and Hassan Publishers, Multan have printed /published the said books without prior approval of the Punjab Curriculum and Textbook Board (PCTB), which is violation of Section 10 (1) of PCTB Act, 2015 under which no person shall, except with the prior approval of the Board, print, publish, sell or prescribe in an institution any textbook or supplementary material.

2. The subject mentioned books have been banned for teaching by Government of the Punjab, Higher Education Department vide NO. SO (QEU)\*1-50/2018 dated 26<sup>th</sup> April 2019. The same must not be used as textbooks, supplementary reading material, reference books or guide books, etc. at any level till removal of ban imposed on them and the issuance of No Objection Certificate by PCTB to objection-free drafts of the books.

3. Action against Muhammad Kashif, Head of Sociology Department, Government Emerson College, Multan, an employee of Higher Education Department must be taken as per law due to his involvement in the above said illegal activity.

4. It is to be treated as most important / urgent.

*602*  
D.S (Boards).....  
Dated.....24/3/2022

*AS*  
Please put up.  
(SA) *[Signature]*  
So(B)  
25.3.22.  
(Farida Sadiq)  
Director Manuscripts

CC:

1. P.S Managing Director, PCTB
2. Advisor Health, Office of Ombudsman, Punjab
3. Director Public Instructions (Colleges), Punjab
4. Office File

*916*  
*25*